



"Go, set a watchman, let him declare what he seeth."

The SABBATH SENTINEL

Volume II

Issue No. 5

Number 1

First Quarter, 1951

Price 25 Cents

Published by

THE BIBLE SABBATH ASSOCIATION

Pomona Park, Florida

Officers of

THE BIBLE SABBATH ASSOCIATION

President:

Elder Albert G. Gearhart, 115 N.E. Sixth Ave., Galva, Ill.

First Vice President:

Elder Clifford A. Beebe, Box 177, Gentry, Ark.

Second Vice President:

Mrs. Cora L. Green, Stonefort, Ill.

Third Vice President

Mrs. Clifford F. Lamson, 1070 Middleboro Ave., Taunton, Mass.

Recording Secretary:

Mrs. Ruby C. Babcock, Route 1, Box 228A, Daytona Beach, Fla.

Secretary-Treasurer

George A. Main, Box 3, Pomona Park, Fla.

Directors-at-Large:

Mrs. Robert Armstrong

Oscar A. Davis

Dr. Robert C. Darnell

Elder Oliver Lewis

Clark M. Todd

Mrs. Robert L. Butler

Standing Committee Chairmen:

Advertising: Oscar A. Davis

Annual Calendars: Miss Golda Gerat

Editorial: Mrs. Robert L. Butler

Foreign Affairs: Lloyd R. Day

Membership: Henry C. Kelley

Periodicals: George W. McLaughlin

Radio: Frank M. Walker

Script Review: Mrs. Clifford F. Lamson

THE PURPOSE OF THE ASSOCIATION

is to bring together into one strong organization all believers in the Bible Sabbath, regardless of sect, creed, or denomination, for the sole aim of spreading knowledge of, belief in, and observance of God's only Holy Day.

Full information about the Association may be obtained by writing the Secretary-Treasurer.

"THE LAW OF GOD"

An interesting appraisal of the Ten Commandments and their purposes, written with authority and without denominational bias. Send ten cents and ask for a copy of Tract No. 2.

THE BIBLE SABBATH ASSOCIATION

BOX 3

POMONA PARK, FLORIDA

Information about this organization will be supplied on request to the same address.

The Sabbath Sentinel

Published Quarterly by

THE BIBLE SABBATH ASSOCIATION

An independent, undenominational organization
promoting the seventh-day Sabbath of the Scriptures

Subscription — \$1.00 per year

Editorial Committee

Mrs. Robert L. Butler, Chairman.....Route 1, Box 84, Woodville, Alabama
George W. McLaughlin.....Harrington, Maine

Editor

Robert C. Darnell, D.D., Ps.D.....Box 3, Pomona Park, Fla.

Corresponding Secretary

Mrs. Frank MurphyPlato, Missouri

Corresponding Secretary for Youth

Miss Frances MurphyPlato, Missouri

Articles

Opinions expressed in the articles in this magazine are those of the authors, and not necessarily those of The Bible Sabbath Association. Members of the Association and others who may write for the magazine represent various denominations and religious philosophies, and while all have a common belief with regard to the Sabbath, they may differ with regard to other doctrines. While no manuscript is paid for, we do invite writers and artists to submit material for consideration.

Advertising

Advertising is solicited and desired, but the right is reserved to refuse any copy which does not seem desirable to the editorial committee. As a general rule, any copy is acceptable which does not advocate violation of the Law of God, and which would be acceptable to other religious publications. Rates and information are available from the editorial office. The publication of an advertisement does not imply endorsement of the product or service advertised.

Subscriptions

Subscription is \$1.00 per year. Subscriptions are accepted from countries whose governments forbid the sending of cash, payable in unused postage stamps of the higher denominations, at 110% the value of a dollar at the current rate of exchange.

Special rates for club subscriptions to one address and wholesale prices on quantities for resale or free distribution will be quoted on request. Sample copies will be mailed from the editorial office at 25c each to any address.

Correspondence

Correspondence regarding the magazine should be addressed to the editor.

An Awakened Public in Scientific Attitude Can Come Only Through
Knowledge of Science

SCIENCE AND NATURE

"The heavens declare . . . the firmament showeth."

It is our intention to feed those readers underprivileged in advanced study, but hungry for more than "popularization." In the interest of clearness, a line segment may be loosely called a line, functions used may be presumed continuous and mathematical rigidity may be sacrificed. While knowledge of high school mathematics is presumed, pertinent review will appear on occasion. Each topic will be discussed upward from the elements, or will give reference to a previous development of them. By graded steps discussion will be clear to the general reader as far as he can go, but then deliberately carried further, as a challenge for further study from references given. Reader participation is invited. Urgent appeal is made to our big elder brothers in science to correct, supplement, suggest, and drop plums from above into our open mouths. Contributions will appear from "John Doe" when so directed, to protect fully any contributor troubled by publicity. Participation in this department in no manner identifies one with any religious, political, or social activity, other than study.

Again, "Where in the World Are We," Educationally?

By George W. McLaughlin

The full significance of scientific statements requires mathematical language, employing symbols. Fruits of recent research have so magnified the extent of physical science that the array of symbols is astounding. Agreement to accept standardized notation is a prime need to promote progress in a formidable field. No individual can live the abundant life in this scientific world without enough mathematics for a general comprehension of scientific problems on all sides. In pursuit of this knowledge the high ethical standard of science lifts the aspirant above controversy to world citizenship. "Science knows no frontiers."

Beyond simplifying the mathematical language, the elementary concepts of so-called advanced study must be introduced at the lower educational levels when a principle is first confronted. In fact a very few basic principles ensoul our scholastic subject matter; and superficial glimpses separated by long time intervals are responsible for frightful loss of time. For centuries four fundamental processes of addition, subtraction, multiplication, and division, with varied manipulation of them, have constituted mathematical development up to the second year of college.

The two additional fundamental processes of differentiation* and integration* may well be introduced at much lower levels. A young student can be accustomed to see a very small quantity measured horizontally as "dx" and measured vertically as "dy." Measurement eastward can be a plus x value and westward a minus x value; measurement northward can be +y and southward -y. When the variable x in horizontal measurement is assigned fixed value, it can be halted as a constant by labeling it x1 or x2, etc.; as also can y in vertical measurement.

In the early concepts of motion a rate of change of distance covered per unit of time horizontally may as well be called dx over dt and vertically called dy over dt; rather than be renamed several times. The early concept of ratio* can be established readily from the right triangle as sine*, cosine*, tangent*, and the earlier concept of a reciprocal* such as the inverted divisor can be fortified by picking the ratios, cotangent*, secant* and cosecant*. It will further avoid unlearning many false concepts, which is more difficult than forming the correct impressions originally. The word "calculus" is still enshrouded in superstitious dread.

Such an attitude is proved unjustifiable by the fact that those with considerable higher mathematical training are quite troubled to solve involved percentage problems using only the real numbers available at that level. Mixture and similar problems at that level require as much ingenuity as any task in the first year of calculus. Needless difficulty and possible frustration as well as delay is incurred by withholding use of the broadened number field and the two additional fundamental operations.

At the stage when repeating decimals, non-integral quotients, and irrational numbers are defined, the concept of series expression of a sum can be effectively impressed and used to facilitate the instruction. Unfortunately false impressions are formed which are far more difficult to erase than the correct one is to instill; and still more unfortunately those false concepts haunt the mind to hamper work years after correct ones are attained. Consider a remainder for instance.

The first contact offers the crucial moment for correct impression. A teacher at the college level can be quite proficient in presenting methods of subtle calibre; but considerable mechanical procedure according to rule may be displacing needed insight and its impartation to the student. Greater mastery and correlation is required of him who would ensoul the procedures at lower levels with concepts requiring no future correction. Such a master imparts the inner gymnastics of numbers in the usually mechanical processes, such as common division and extraction of roots.

The designation of a variable as an "unknown" is establishing a false concept of the extended number field, and introducing mystery. It is actually easier to teach a child that a constant is a fixed value of a variable which has a definite range of values, than it is to instill the usual concept of fixed numbers. He sees motion and variation on all sides, is ever in motion himself, and the realm of fixed values is really the unnatural one. Very early in thinking processes "W" can signify weight in pounds, and $W=2$ can mean that specific number of pounds. Algebra and arithmetic are definitely one and so inseparable that the two together can be mastered far easier and quicker than either alone.

In five years in an ungraded, one-room country school, a fortunate succession of teachers overcame a natural lagging mentality in this writer to

prepare him for four years of grade A work in the classical high school of that day. Algebra was used to work forward problems which had first been solved by arithmetic in reverse. A hardwood plank was carefully balanced across the top rail of the fence as fulcrum*, and yard sticks from the fulcrum in both directions were nailed on the edge of the plank as calibration*. In rope loops over the plank boys suspended themselves at measured distances on each side.

The product of weight and distance on one side was found equal to the same product on the other side for exact balance. By placing a boy of known weight at a certain fixed distance on one side, and adjusting the distance of any other boy on the other side, the latter boy was weighed. No end was found to the delight at finding these weights in agreement with the commercial scales. In the process smaller children were readily taught to change feet and inches into feet and tenths of feet to evaluate their product.

At this point the teacher borrowed a meter stick to calibrate the opposite side of the plank in metric units, and by the steel square lined across for frequent equivalence. In great eagerness the facts that a meter equals 3.28 feet and that an inch equals 2.54 centimeters were repeatedly established. The fact that the metric readings could be used directly as read impressed the excellent convenience of that system.

Furthermore, all parts of the procedure were correctly named. The products of weight and distance were called "moments," and the process was called "taking moments about a point." The top pole was the "fulcrum," and the attained balance was "adjustment to attain equilibrium." All these words were found in the dictionary and also were found in our competitive "spelling line." The variable distance to attain balance in any case was "x," and the distance for any one boy was known as his "x value" or "constant" for that particular set of weight and distance constants on the opposite side. Across the fence corner the strength of the plank on edge as a beam was shown, and its lack of strength flatwise.

Before the borrowed square found its way home to its carpenter owner, the older boys were shown its use in cutting rafters on the same plank. It could be only marked, not cut, because there was no other teeter board. Our rise and run measurements were taken at the end of the building where our fit could be checked, protruding ends

uncut. Inches on the tongue and blade were taken to correspond with feet of the rise and run. An effective and impressive lesson in similar triangles on the blackboard showed that the diagonal distance across the square in inches would need be applied 12 times to give our desired rafter in feet. The top and the bottom cuts were already determined by our original choice of tongue and blade inches.

The influence registered in these young minds by such constructive instruction could never be erased, and followed this writer with infinite help at each scholastic level, even into mechanics. The whole procedure causes one to contemplate. If educators could see that much instructive value in one two-inch plank at a one-room plant, would they be clamoring for million-dollar playhouses, ever bigger and better? Resourcefulness is lacking somewhere.

Again comes the pertinent question, "Where in the world are we?"

- *1. Calibration is the marking of a scale to register the indications of a particular instrument.
2. Differentiation is the process of forming the change assigned to a variable by its functional statement.

3. A fulcrum is a point on which a lever turns. The term is often used loosely to indicate the object on which the point is located (as the fence pole mentioned.)
4. Integration is a summation of differential elements allowed to become even smaller and correspondingly more numerous until the infinite limit is reached. It is the reverse of differentiation just as multiplication is the reverse of division.
5. A ratio is the indicated quotient of two quantities.
6. A proportion is the expressed equality of two or more ratios.
7. A reciprocal is one of two quantities whose product is unity (1), as $a = 1$ over b , ab equals 1.
8. A tangent line touches its curve in one point only.
9. A secant line cuts its curve into two or more parts.
10. The specific ratios indicated by the terms angle, sine, cosine, tangent, cotangent, secant, and cosecant will be carefully defined and illustrated in this department in an early issue. Tangent lines and secant lines must not be confused with the tangent in secant ratios, all of which will be defined and contrasted later.

DOUBLE-DATE 1951 CALENDARS

Dates for both Gregorian and Standard Calendars. Gregorian defects corrected without using blank days.

Attractive colored nature scene.

Sabbaths in red.

The finest and most unusual calendar The Bible Sabbath Association ever has issued.

Use them for gifts for the holiday season.

Only 25c each; 10% discount in lots of ten or more.

The Bible Sabbath Association

Box 3-Y

Pomona Park, Fla.

Unused postage stamps of higher denominations will be accepted from countries from which cash cannot be sent.

HOME AND FAMILY

Hear, O Israel; the Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates.

Holy Ground

By Mrs. Robert L. Butler

Home is the most important institution on earth. In view of the magnitude of the church, this assertion may seem to be a strong statement. True, the church as instituted by Christ—his glorious church—his Holy Spirit in the hearts of his own—so far transcends the earthly home with its weaknesses of humanity that any comparison would be feeble. Yet the church as the organized body of believers, which is as "a city set on a hill that cannot be hid," must be upheld by influences bred and nurtured in the home. It is a very evident fact that the strongest pillars in the church are those whose homes have been permeated by principles of Christian love and whose home life breathed into their very being the love of God and respect and honor for the church.

God has told us in his holy word, "I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, and showing mercy unto thousands of them that love me and keep my commandments."

Close observation reveals the fact that very few people who have had no religious home background prove to be any real asset to the church even though they at some time are persuaded to take a stand for Christ. Among this group is found the "do-nothings," the criticizers, the back-sliders, and many who entirely and permanently lose interest in the church.

Christ's Parable of the Sower sheds a brilliant light upon this subject. He explained that the soil is the heart. Until the age of accountability this soil is under the cultivation (or lack of cultivation) of the parents. It is a pathetic fact that some children grow

up without ever really knowing love in the home. The parents of some are so engrossed in the struggle for material sustenance, with no religious background themselves and therefore no faith in the Supreme Power, that they have no patience with their offspring, or interest in their spiritual development. Many children grow up with home meaning nothing to them except a place for food and clothing for the body (often that is meagre) and a place to sleep when nightfall comes. As they reach youth's milestone it doesn't even mean that much. (I speak from definite observation.)

Many children are the victims of broken homes—homes where parents are so full of selfishness that problems loom up to shake every foundation of security the child has ever known—problems that fade into insignificance in the light of frustration in the soul of the child. The soil produced in these hearts truly is "stony ground."

Other children grow up amid a whirl of material pleasures with parents who would not miss a bridge party, the social club, the "important" ballgame, or the swimming party, but who are too tired to attend church on the Sabbath day. Some parents there are who pay the extortionate price of a seat at the big college game, and do not have money to spare to support their church, or to whom the poor of their town or community are beneath their notice, and who say with Ruskin, "They are not my poor." The soil in the hearts of these children surely is infested with thorns.

There are some parents (thank God) whose love and faith in God so fills their lives and their homes that in the hearts of their children is planted a faith that looks for the Spirit to the



saving of the soul. God is upheld as the Supreme Power of the universe, and this faith is lived every day so loyally that results can be seen by the children. God does answer prayer and the faithful parents confidence in him is rewarded by evidences the child can see. These parents take time for their children. Love is their theme and true worship of God their practice. The hearts of these children are prepared to receive the Word "and bring forth fruit, some thirty-fold, some sixty, and some a hundred."

Every person should realize that parenthood is a trust—that it is a grave responsibility—that to the home God gives the developing of souls for his kingdom—that in a very deep sense the ground upon which parents stand is "holy ground."

The Sabbath

*We greet thee, blessed Sabbath day,
As from our toil and care we cease;
And soar above all earthly things
To where is rest and joy and peace.*

*We hail the sacred day of rest,
Memorial of creation's birth;
With reverence bow before God's throne
To worship King of heaven and earth.*

*We love thee, our own Sabbath day,
Gift to man from creation's Lord;
And sitting low at Jesus feet,
We seek refreshment from His Word.*

*We'll keep thee holy, Sabbath day,
Until by grace we're called above
To our eternal rest in heaven,
To ceaseless praise and rapturous love.*

—Hattie Stueckrath

THE DAY OF REST

Thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that be of thee shall build the old waste places, thou shalt raise up the foundation of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in. If thou turn away thy foot because of the Sabbath, from pursuing thy business on my holy day; and call the Sabbath a delight, and the holy of the Lord honorable; and shalt honor it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof; then thou shalt delight thyself in the Lord, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it.

The Holy Spirit and Sabbath Observance

By Albert G. Gearhart

(Note: Perhaps some people who read this will recognize the writer as president of The Bible Sabbath Association. It should be made very clear that Elder Gearhart is not speaking for the Association, but is setting forth his own ideas on this vital subject.)

At the very beginning, it would be best to state from whence came the inspiration of that which is to follow. The writer will, forthwith, proceed to bring this to the reader's attention. Shall we say that we will "set the stage" for the discussion.

THE TIME: February 15th, 1948.
THE PLACE: In a Sunday School.
CHARACTERS: The class, the teacher (the writer hereof), a Sunday school quarterly from a new and growing organization. The regular teacher, because of illness, was unable to be there for this particular class session. The writer, the substitute teacher, is always glad to help in an emergency and consented to take the class for the session under discussion.

Notification of the emergency came too late to allow for extensive and comprehensive preparation to teach the class. Naturally, one's thoughts would be pretty much in disorder and it would be necessary to scan through the lesson pages rather hurriedly to try to get the important points of the lesson; then, to turn them over in the mind, with the view of making them digestible when presented to the class. Every teacher is faced with these problems when preparing a lesson for the students, whether he be young or old.

One point stood out in bold relief from the latter part of the lesson. It was this point that inspired the writer

to teach orally about it, then, and now serves the same purpose for the printed page.

The title of the lesson for the International Sunday School Lessons for Sunday, February 15th, 1948, was: **POWER THROUGH THE HOLY SPIRIT.** Taken as a whole, the lesson was a very beautiful one, and if all who read and heard it would seek to make and use the application thereof, in a practical manner, in his or her Christian life; the world would not wallow and suffer in the confusion and deplorable decline of morality of the present day. The cause of Christ and all the Christian principles would be greatly blessed, and the seeing of Christian exploits in faith throughout the whole world would be greatly enhanced.

Near the end of the lesson, in this particular denominational quarterly, appeared this heading: **POINTS AND PROBLEMS.** Following this was a sub-head bearing the title "Inevitable Conclusions." A brief conclusion was drawn, here, on the Scripture which reads as follows: "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." (Galatians 5:22, 23).

Commenting on the phrase "against such there is no law," this expositor had this to say: "They who possess the fruit of the Spirit have no need of law, for by the nature of the new creation they do that which is the full purpose of the grace of God." Upon thoughtful examination, this statement has all the earmarks of being a deliberate attempt to create the erroneous impression that the Holy Spirit has done away

with and abolished the Law of God, leaving men free to do as they please—to have “other gods,” make images and idols, take his name in vain by swearing, profane and defile his holy day, show disrespect and dishonor for parents, go ahead and kill if desired, commit adultery if pleased to do so, take anything wanted without paying for it, bear whatever false witness will do the most to down another, and last—but not least—obtain whatever is coveted or greatly desired. There is every reason to believe that that expositor failed miserably by making that statement. He would lead the person who did not know what the Word says to think that anyone can disregard one or all of the Ten Commandments. Even thus, they would seek to banish the Sabbath commandment. Ultimately, all of our moral duties to both God and man would be abrogated and tossed into the discard. All of the moral duties that will ever be required by God, to himself and to fellowman, is embraced and covered very explicitly and concisely in the Ten Commandment code of moral conduct.

I hear a voice. It is Paul crying out against such twisted thinking. In his Epistle to the Romans, chapter 7 and verses 22 and 25, he says “I delight in the Law of God after the inward man.” Who is this inward man of whom Paul speaks? It could be none other than the “new man,” the “new creation.” Continuing, Paul says: “So then with the mind I myself serve the Law of God but with the flesh the law of sin.” It is very obvious that Paul is speaking of the NEW MAN and the NEW CREATION. Now, what could he mean by the words MIND and MYSELF which have been quoted above? Perhaps the answer will become plain by reading what he has to say in Romans 8:7. He says there that “The carnal mind is enmity against God.” Why is it enmity? Paul continues: “For it is not subject to the law of God, neither indeed can be.” In just plain English, Paul gives us to understand that those who are of the Spirit not only delight in the Law of God, but they also bow in subjection to it. This, my friend, is possible only through the help of the Holy Spirit.

Now, the conclusion reached by this Sunday School commentator was either a blind error, very definitely, or a gross, premeditated, and deliberate falsehood, as the case may be, to so boldly imply that they who possess the fruits of the Spirit and also the gifts

from that same Spirit who by virtue of these manifestations are of the Spirit have NO NEED OF THE LAW.

True it is, and agreed, they have no need of the law of Moses, but certainly there is no justifiable basis to conclude that there is no reason or need for the Law of God, the Ten Commandments. How would it be possible to “delight in the law of the Lord” and serve that law if they had no need of that law? It should be clear then that there is no law against either the fruits or the gifts of the Spirit. The Ten Commandment Law of God cannot be considered such a law. It is nothing more than good common horse-sense reasoning to realize that THERE CAN BE NO LAW AGAINST EXECUTING THE PURPOSE FOR WHICH THE LAW ITSELF WAS INTENDED. What is the intent of the LAW OF GOD? There is but one real intent. Humanity needs direction and guidance into the paths of HIS RIGHTEOUSNESS. The very essence of RIGHTEOUSNESS is the fulfilling of the Law of God. That was the work and walk of Christ while he was upon this earth. Should it be any less OURS? I would suggest that the reader take time to read the entire 119th Psalm. There he will find something of the real beauty, the purpose, and the intent of the Law.

It is a known fact that we cannot have the leading of the Spirit on certain matters until those puzzling matters have been made the subject of prayer and an objective in Bible study. The Word is the sword of the Spirit. If we do not read the Word; we cannot begin to appreciate the enormity of the teaching and the leading of the Holy Spirit, which were and are there for us, but which we are missing. The Spirit alone can make real to us that which we have a desire to learn. The Spirit's mission is to illuminate the Scriptures for us, but how can that be done if we do not search the Scriptures? An indication of the Spirit-filled and directed life is the keeping of every one of the Ten Commandments—not nine as many are doing today. The true Sabbath and its observance must be included. This is the Fourth Commandment. It not only says that we are to do all our work in six days and then rest on the next or seventh day—the theory is one day's rest in seven—but it very definitely points out that the seventh day is to be observed. Look at your calendar, look all about you. You will find Sunday is the first day and Saturday is the seventh. This

seventh day is the one covered by the Fourth Commandment.

How many messages from the sacred desk have much to say on the subject of the Sabbath? Those occasions are very few and far between. Once in a while you may hear an allusion to our obligation to rest one day out of every seven, or that we should make an effort to get out to church for worship on the LORD'S DAY. This is all very brief and passing, and so unimpressive that many hearers forget what was mentioned before the minister has followed his sermon theme to its conclusion. The world over has a sad need today. This is for on-fire Holy Spirit preaching concerning the Sabbath and the danger that will, and does, lurk in failure to observe God's holy day of rest.

Was God fooling when he included this Sabbath directive in the Ten Commandments? Was he particular? Which will bear his stamp of approval: adhering to the commandments of God or the commandments and traditions of men? Does failure to observe the Fourth Commandment result in committing sin? If we answer this last question, the answer to the others should be clear. Yes, failure to observe the Fourth Commandment is sin, and surely just as much so as if any of the others of the Ten Commandments were being violated and trampled under foot! It will bear just as much the same penalty—death—as will murder, theft, or adultery. The Ten Commandments are written by God, thru the power of the Holy Spirit, in the heart of every enlightened believer. They become an integral part of him in his Spirit-filled and directed life. These Ten Commandments are the words of God and, particularly so, for the simply unavoidable, and very important reason that they provide the source of knowledge and shed the light thereon that makes known just what his specific will is. It is this divine law that reveals unto us our sinful state and leads the wise to the inevitable conclusion that they must come to the Savior if they would be redeemed from sin and would come into the "more abundant life." Through Christ and not apart from him we find the empowerment and the enjoiner to keep the commandments of God. We do not keep them to be saved or to earn our salvation; we keep them because we are saved and have the heartfelt desire to remain so.

It is the Sabbath of the Fourth Commandment that is almost universally repudiated and rejected by the people of today. It is not accepted in the form in which it is given. Today the majority will agree to the principle of the Sabbath. They say it is a wise provision and that it is essential to real spiritual advancement. Attesting to their concurrence in belief that a sabbath is desirable, they substitute Sunday as being the true sabbath. They go so far as to enact Sunday blue laws to ensure the observance, and strictly so, of a day that they know to be a false sabbath. At the very same time they are not willing to submit themselves to God's prescribed course in this matter.

It is all right to say, today, that we must REMEMBER THE SABBATH DAY TO KEEP IT HOLY, but when it comes to the part that says the seventh day, the moderns say that this has been changed. They will go thru all sorts of Scriptural acrobatics to try to prove their claims. They will evade the real issue, and continue their Scripture wresting and pursue their delusive teaching at every turn. All this fails to convince the writer that the day has been changed. I challenge them to show me, specifically, where God or Christ ever made the change that they say has taken place. From what VERSION of the BIBLE can they deduce the reversal of God from the eternal plan that is embodied in the HOLY AND RIGHTEOUS LAW OF GOD or THE TEN COMMANDMENTS? Sure, they have some honeys—so to speak; but a Spirit-led and directed study reveals a frightful disregard for the TRUE SABBATH and the reason for its observance. Examination, along with the Bible, shows their arguments to be so full of holes that under no consideration is it possible for them to hold water. What is the reason for the seventh day Sabbath? What does the Spirit record in the Word about it?

Look back, if you will, to the quarterly's comment, and note the two words NEW CREATION. Everything is now complete. Our stage has been completely set and we can continue with out thoughts of the Holy Spirit's guidance in the matter of Sabbath observance. The word CREATION is the key and important word! Whether it be the new CREATION or the old, that makes no difference. The whole thing is that God did the work. In both cases, the ORIGINAL CREATION and in the RECREATION IN CHRIST, of

the believer, an equality or balance has been struck by God between the two CREATIONS. If God set aside the seventh day to commemorate the ending of his first creational work—even making a commandment to cover it, and placing this command in the very heart of the Ten Commandments, — there is every reason to believe that that command is just as effective today as when it was first spoken by the Lord on Sinai and there recorded by his own finger on the two tables of stone which are spoken of in the Scriptures. (Exodus 31:18).

"Forever, O Lord, thy word is settled in heaven." (Psalm 119:89. See also Psalm 119:152.) Could not the above Scripture mean the same thing as Hebrews 13:8? The Hebrews reference tells us this: "Jesus Christ, the same yesterday, and today, and forever." We are told in John 14:9 that Christ and the Father are one, therefore Christ had just as much a part in the giving of the Ten Commandments as did the Father. That Law included the seventh day Sabbath. Can this be successfully disclaimed?

If the Sabbath has been changed from the seventh to the first day of the week, then we can say that God has changed. Read any of the many Scriptures that declare that he doesn't change. Compare these Scriptures with the teaching of the day. Is it consistent? No. Then we must, necessarily, conclude that neither God nor his Sabbath have been changed. To look at it in any other way is nothing short of being preposterously silly. The seventh day of each recurring week is still the Sabbath of the living God and of his Christ. It is just the same as when he instituted it back in the time when he had finished his great creation. A reading of Isaiah 40:8 will reveal the eternal and unchangeable standing of his word.

Have you ever mused upon the thought that had God rested on the first day he could never have succeeded in dividing the light from the darkness? We would never have had the first day! To say the very least, we would not have had the seventh day and the finished work of God! You can read all about the establishment of the days of the week in the first two chapters of the Bible. Particularly in connection with what I have said immediately above, you are directed to read about the first day in Genesis 1:4, 5. God worked on the first day! Someone is out of step! Could it be God?

Just suppose that God had rested on the sixth day, his work yet unfinished — man yet to be created as the crowning act of his creation. Man would never have come into existence! Had you thought of that? Few have. In fact, had he rested on any other day, his work would not have been finished. He worked right up through the sixth day, finishing his work, and seeing that it was good. The Spirit has recorded for us the fact that he announced that all things were good in his sight. Came the seventh day and he rested. Do you not see, friend, how important the seventh day really is? No wonder God set IT aside and hallowed IT!

Now, if it is an admitted fact—and it is—that Sunday is the first day of the week, I find that there is something wrong. History proves the accuracy of his Word sufficiently to convince this writer that it is man who, in his own wilful way, has gotten away from God. Man has seen fit to do as he pleases. It devolves upon me to make a decision, and I therefore take the seventh day or Saturday for the TRUE SABBATH, and place myself in step with God. When the Bible says one thing and the people do another, it would seem to be high time to follow the Word, not people, creeds, denominations and what have you!

Turning to Eccl. 9:10. I find these pointed words: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave whither thou goest." Then, turn to Hebrews 9:27 and we find the statement that definitely tells us that when this life is finished we have to face the judgment. Let us read it. "As it is appointed unto man once to die, but after this the judgment." You see, dear friend, we must get ready here. We must get in step with God. Incompatibility, now, with God's program, if carried to our graves, cannot be changed then. The eternal choice has been made. There is no repentance and backtracking after death, for our destiny is settled. The writer is reminded that Isaiah 66:22, 23 tells us of the new heaven and the new earth. It tells also of the recurring SABBATH SERVICES that will be held before the Lord, himself. This Scripture tells us that all flesh will so gather on each Sabbath. How will those who are not familiar with God's own Sabbath be able to reconcile themselves to another day than they have been accustomed to keeping! They simply won't feel

at home worshipping on another day. Enlightened Sunday keepers — those who keep Sunday in spite of the fact that they know better—could hardly conceivably feel at perfect ease under those circumstances. Is it right to continue to break the commandments right up to the time of one's demise, and then expect God to "rubber stamp" APPROVAL on us at the judgment? What do you think? My answer is NO! God doesn't do things that way!

II Peter 1:21 says: "For the prophecy (THE WORD—OUR BIBLE) came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost." This includes any and all mention of the Sabbath throughout the entire Bible. Ephesians 6:17 informs us that the WORD is the SWORD of the SPIRIT. Shall we consistently and defiantly refuse to let the sword cut away those things which are sin, and are the commandments of men, not the express will of God? With full knowledge that they are wrong, some people are doing that very thing. In James 4:17 you will find that such an attitude is SIN.

If we do these things in ignorance, God takes that into account. But he does expect the believer who is filled with the power and the Spirit to read the entire Bible and search out the truth on every vital subject—and to this, the Sabbath is no exception. To neglect this searching and then not to follow in the truth as it may be unfolded to one will bring grave results. God will not always allow for ignorance, and this is especially true when we refer to the believer who claims the full leading of the Holy Spirit. We must take care, and guard constantly against the very common sin, in itself, of PRESUMPTIOUSNESS. Many people of the present day are guilty of it.

It is the express work and office of the Holy Spirit to reprove the world of sin, which is transgression of the Ten-Commandment Law of God, to work righteousness and to prepare people to meet the judgment which lies ahead. (John 16:8). The 13th verse of this chapter tells us that the Spirit will lead us into all truth. Is the truth about the Sabbath excluded from that? No. That Scripture says "all truth" and that would include the Sabbath. Read John 16:7-15 and you will find a good summary of the work and obligations of responsibility that have been placed in the Spirit's keeping.

Does the Spirit lead us to believe that God is not particular? Indeed not! Read Exodus 16:4-30 and see what the Spirit has recorded and preserved for our admonition concerning the violation of the unchangeable seventh-day Sabbath of God. If you are inclined to think that any one day is seven in sufficient, and will meet with God's smile of approval, this Scripture should go far to convince you to the contrary. A careful reading of this should show us just what God expects of his people. Why do we have such a record? They were given for examples and admonishment to us in these last and perverse times. (I Cor. 10:11). Never has the Spirit gone contrary to the expressed will of God!

More and more, as the days go by, I am becoming more convinced that my way of looking at this matter is either wholly right or wholly wrong. It has to be one or the other. If anyone can prove, by sound Biblical reason, by precept and example, that the seventh-day Sabbath was changed by God authorizing his Son, the apostles, or the animating Holy Spirit, I am willing to concede the point, put up and keep silence. However, I would like to point out that you had better take into account that some of the most ardent Sunday proponents — leaders in Christian circles — have repeatedly said that we were right and that Sunday is not the Sabbath. They will admit that the seventh day is the true Sabbath. Their very next breath brings out the old story that we are commemorating the resurrection by observing the first day, upon which that event was supposed to have taken place. The question now poses itself, are we commemorating the resurrection? Have you read Matthew 28:1 lately? Did you take time to think of the actual message that it did try to convey to you?

The Spirit is pleased to inform us that before the Sabbath was past, Christ had risen. That means late afternoon on Saturday — (Biblical days are reckoned from sunset to sunset). Christ arose while it was yet Sabbath and was ready to begin the tasks that lay ahead at the dawning (sunset and evening twilight) of the first day of the week. Reader, please be fair with me and most of all to yourself; read that portion and think upon the startling message which it imparts. The writer had not thought of it; and he had read it many times. It took someone to call this very important fact to his

attention. Thank God for those who study the Word and then pass on their findings for the good of humanity. Too many today occupy seats of authority in ecclesiastical circles and will do everything to suppress new light for fear that their own true position will be found out and they will have to suffer loss of face. The three hardest words in the English language are I, AM and WRONG. Better it would be to admit a mistake and an error than to continue to spread and promulgate it. Better it would be to lose face with man and have God's approval than to retain face with man and suffer the condemnation of God!

How about the apostle to the Gentiles, Paul, the writer of many New Testament books? Did he keep the Sabbath? Was he persistent and conscientious about it? A reading of Hebrews 4:3-11 will reveal his persistence in holding his preaching services on the Sabbath or the seventh day. Other instances of Sabbath observance in the life of Paul can be found by reading Acts 13: 14, 27, and 42-44. Would you deny that the Spirit had the leading in the life of Paul? After being stricken on the Damascus road—after Paul received the heavenly touch, we find that he lived, walked, and talked a Spirit-filled life.

Never once in the entire Bible do we find the hint of debate as to what day should be observed, but we do find considerable about the manner in which it was observed. Christ could never be charged as a Sabbath breaker with regard to observing the wrong day. The charges against him were purely legalistic—what could, and what could not, be done on the Sabbath. Man had the audacity and presumptuousness to feel that he could tell the Son of God, Lord of the Sabbath, how he could spend the day that he himself had ordained, hallowed, and sanctified.

Are modern people the only ones who have shown an indifferent and callous attitude toward the Sabbath of Jehovah? Ezekiel 22:26 says, "Her priests have violated my law,****and have hid their eyes from my Sabbath, and I am profaned among them." (See also Mark 7:9). Jer. 6:16 speaks of asking "for the OLD paths where IS the GOOD way, and ye shall find rest (Sabbath—Sabbath means rest) for your souls. But they said WE WILL NOT WALK THEREIN." That selfsame appeal is going forth today. The same answer is being returned. In essence, people

today are saying: "Sunday is good enough for me. My mother and my father observed that day. I've been taught that Sunday was the day. Doctors of divine theology say that Sunday is the Sabbath. I'm content so, why should I change? Besides all this, it's none of your business what day I observe. I'll do what I please. I'm a Christian. I trust in his finished work on the cross. We're under grace, you know—things are different now. Most of these things may be true, but have you thought of one who does care what you do? God cares and is vitally interested in what you do. In the future he is going to bring into a shameful judgment all those who insist on having their own way and living in unrighteousness. The judgment will rest heavily upon those who have trampled upon the blood of his Son, who died to redeem from the broken Law's penalty—even eternal death—all those who will walk in accord with that Law, as empowered to do so by the Holy Spirit. We must all beware and we must live and walk as he walked. He kept the seventh-day Sabbath and so should we. To be worthy of the final approval in the judgment (Heb. 9:27), we must walk in the very steps of the Master.

Without a burden for the Sabbath cause and a sincere desire to see the people return to it, it would be a waste of time to write these lines. If they will inspire study and thought, the effort will be considered well worth while. A real return to Sabbath observance would hold such a blessing of God in it that the people would almost be overwhelmed with the spiritual gain and results therefrom. Read Isaiah 58:13. This is the only Scripture in the entire Lord's Bible which designates the true Lord's Day. He calls it "MY holy day."

Let us further corroborate the statement that the seventh day is the Sabbath even to the very moment that you read these lines. I shall quote from a little booklet called "God's Holidays" written by the speaker of the Mutual Broadcasting System's Radio Bible Class, Dr. M. R. Heaan. He is a Sundayist but has the following to say:

"The Christian's day is the Lord's Day. The Sabbath has never been changed. It is still the seventh day of the week, just as the passover came on the 14th day of the first month." Again and on the same page, he goes on to say: "In this dispensation we keep the Lord's Day, the first day of the week,

the day of the resurrection of Christ. The Sabbath day is still Saturday, and never will be any other. There is not a verse in Scripture to justify calling the first day of the week the Sabbath." Could anything be plainer? What more proof do you require? More could be given, but to save time and space, this will suffice for the present writing.

A sound conversion of the world's peoples to the divine institution of the Sabbath would cause the world's troubles to melt away into nothingness. Why do we say that? The simple reason is that disrespect to any one of the Ten Commandments leads to disrespect and disregard of all the others. The result is a lawless and unruly people. Make this world-wide, and it is easy to see something of the godlessness that will prevail.

"It's Jewish!" That's the old time-worn cry and it is the writer's opinion that it is used for lack of any other excuse. At best, this cry is weak and impotent. It will not hold water. Tell, if you will please, what is there of the Bible and salvation that does not have a Jewish foundation? My Bible says that "salvation is of the Jews." (John 4:22). It is commonly known that Christ was King of the Jews. So the inscription read upon the cross upon which the Prince and King of Glory died. Is it possible—can it be that many who claim salvation so detest the Jewish Word that they are willing to toss it overboard, sending along with it all hopes of their eternal and heavenly home? **TRUE BORN-AGAIN BELIEVERS ARE ISRAELITES!** (Galatians 3:29.) Israel is not now just a type of the **CHURCH of GOD; IT IS THE CHURCH of GOD!** You might give this some thought. While thinking about it, take a look at the 28th verse of the Galatians reference which appears immediately above. Here you will find that in Christ we are neither Jew nor Gentile, bond nor free. With him, there is no such thing as anti-Semitism and racial barriers. There is **ONE Lord, ONE faith, ONE baptism, ONE body, ONE Spirit, and ONE God**—not many and varied as some would have us believe. Read Ephesians 4:1-16 and note the oneness.

The Lord has blessed the writer and he knows what it means to know even a little about the blessings that are enfolded in the Sabbath. He knows what it is to be persecuted, ridiculed, criticized, and even cast out from close fellowship with other Christians who

are opposed to the Sabbath teaching. This is very minor when one considers the real peace which is imparted to the heart through the Holy spirit in return for one's faithfulness. Then, too, obedience to all points of the law, God's expressed will for mankind's conduct in righteousness, gives one a good conscience which would otherwise be impossible. There are those who have seared their conscience so that the Spirit cannot work with them. (See I Tim. 4:1, 2). It is sincerely hoped, friend, that you have not come to that sad end. O, list to his call while there is still time!

Sundayism is an adopted papal and Roman-Catholic-fostered institution. The Roman emperor, Constantine the Great, decreed Sunday, the day of the sun, **NOT SON**, to be the Christian rest (Sabbath) day on March 7, 321 A.D. Prior to this time, or thereabout, there was a period of time when both Sabbath, the seventh day, and Sunday, the first day, were observed. Worship was held on both days.

When, in the course of human events, it becomes necessary to drop a day from the worship list, it was the Lord's Sabbath that was cast out and man's substitute and pagan day was retained. When man must needs make some changes in his schedules, it seems that, if something is to be slighted and the corners cut, it is the Lord's time and service that suffers the emasculation. Thus, very briefly, we have one of the explanations for the beginning of Sundaykeeping. For their steadfastness to the Lord's Sabbath, in spite of what the majority did in following pagan sun-worshiping Sunday, there have been a few, all along the way, willing to brave the virtual terrors of hell at the hands of the pagan Sundayists who were bent upon persecuting them into submission. It has long been time, and even more so at this late hour in the world's history, to return to the **OLD PATHS and the RIGHT WAYS.** Reader, what is your determination? Are you determined to follow the papal-fostered heritage bequeathed to protestantism, or will you **BE a PROTESTANT** and live up to all that the name implies? Will you really protest against Sabbath rejection right within the ranks of the Protestant church? Proudly, yea, exultantly, the Roman Catholic crowd gloats over the fine Sabbath-rejecting following that it has among the Protestant ranks. They boastingly chide the Protestants for their loyalty and support of the Roman-

fostered and pagan sabbath—Sunday. This is a sad commentary on the general run of the Protestant churches of the day, but it is all too true.

Since God's SIGN or MARK is the seventh day Sabbath and the observance thereof by the people of God is truly indicative of the NEW CREATION and NEW LIFE, it is only logical to reason that those wilfully keeping Sunday after coming to the knowledge of the TRUTH are quenching the Spirit and showing contempt for the work which he was sent to do. Would it not be good common sense to reason that if God has a true Sabbath that Satan would have a counterfeit one? It is a known fact that for every true and real thing there is a copy or an attempt to make one that will be as good as the original and true. These copies are actually counterfeits. How about Sunday? Well, from all outward appearances, it has been dressed up and made as attractive as possible. It has been prettied up and given the sanction of ecclesiastical bigwigs. Church bodies have acclaimed it as genuine. But what does the MASTER COPY say? What does the Bible say? It witnesses to the truth searching reader that God does not change. The words that he has uttered do not change. "My covenant will I not break, nor alter the thing that is gone out of my lips." (Psalm 89:34.)

It is the writer's intention to obey God rather than man. Reader, how about you? The writer would prefer to be inconvenienced for God by observing a day that is out of step with the world rather than to observe a day approved and in step with the world but out of time and harmony with the divine plan and program of the CREATOR. Reader, how about you? Rather would the writer take the way that has been and always will be followed by the few, than to take the easy convenient way, the broad way, taken by those who will end up in the confines of the damned. Reader, how about you? Rather would the writer suffer persecution, derision, and ostracism, than to receive the plaudits and all that goes with them from the crowd that snits in the face of the Son of God by their rejection of the Law which he came to magnify, exemplify, and fulfill—to pay the price for their sins which are transgressions of that holy Law. I John 3:4. Reader, how about you? The majority of the church-going people—if, indeed, they think that much of worship—attend on Sundays.

These people would not be seen attending a Sabbath service—oh my, no! Reader, how about you? Do you hold with the pagan majority or do you desire to do the will of God?

It should be clear, here and now, that the writer is not opposed to holding a Sunday service—providing—seventh day Sabbath services are also held. He is firmly opposed to Sunday services when Sabbath is completely disregarded. You may have this question come to mind now: why did the writer even condescend to teach a Sunday school class in a Sundaykeeping church? The reason is simple. It is his desire to bring the Sabbath truth into his discussions whenever the opportunity warrants it. After attending Sabbath services on Saturday, he feels no conviction against letting others know of the blessings enfolded in true Sabbath observance. His duty has been done to God, and now it is his time to do something—his duty toward his fellow-man.

This particular Sunday school lesson warranted the opportunity to bring up the Sabbath for discussion. Promptly the writer forthwith proceeded to do so. What were the results? Some were offended at the truth, even the blessed Sabbath truth, and gave evidence of their feelings even while the discussion was in progress. The pastor was informed of the discussion that had come up. He offered a mild rebuke for talking of these things by saying something to this effect: "I would rather that you had not done that." That was all that needed to be said. The manner in which it was said spoke the rebuke and rebuff far greater than the words themselves did. This was another proof that actions speak louder than words.

It requires no guessing whatever to know that this subject is neglected. It is a hated subject. Very few are willing to discuss the matter. Right about that time everything under the sun has to be attended to—they are very busy people. Expeditiously, many will agree with you, and immediately they lay plans whereby they can successfully combat you and the Sabbath teaching. That shows that their heart is fully in agreement with their verbal approval! They go right ahead living and reveling in the traditions that have been handed down from the fathers. They ought to read Mark 7:9. We shall give it here; it says: "And he (Christ) said unto them, Full well ye reject the

commandment of God, that ye may keep your own tradition." Now, what commandments did he have reference to? Let us read the 21st verse of Mark 7 and we will see that it wasn't the tradition of the washing of hands or failure to do so, that had anything to do with the defilement of a man. Let us read: "For from within, out of the heart of man, proceed evil thoughts, adulteries, fornications, murders." He mentions "thefts" and "covetousness" in the 22nd verse. The four words which have been underlined, definitely identify which commandments are meant. It was the Ten Commandments. Read Exodus 30:3-17 and you will find those same sins proclaimed by the Law of God — THE TEN COMMANDMENTS. Therefore, the Spirit has seen fit in the New Testament, to show us just what commandments of God were and are now being rejected and supplanted by the traditions and commandments of men. It is a shame that those who will admit that they are wrong will persist in following their own presumptuousness, vanities, and follies!

We now come to the time that we must ring down the curtain. We come to the "Inevitable Conclusion" (as the Sunday school quarterly puts it). That conclusion, to this writer, is that: **THE SABBATH (SEVENTH DAY) IS STILL THE MEMORIAL OF THE OLD CREATION OF THE WONDERS AND BEAUTIES OF GOD WHICH MAN, IN HIS FINITE AND SINFUL STATE, ONLY PARTIALLY APPRECIATES. IT IS ALSO THE MEMORIAL OF THE NEW CREATION WHICH WILL ONCE AGAIN AT THE TIME OF PUTTING ON IMMORTALITY WHEN HE COMES, ALLOW MEN TO BEHOLD THE MATCHLESS EDENIC WONDERS ON THIS EARTH, AND THE HEAVENLY CELESTIAL GLORIES OF THE WIDE EXPANSE OF GOD'S UNIVERSE.** Friend, will you not have the mote, as it were, or the spiritual catarracts, removed from your eyes so that you can realize those eternal joys?

Lest there be those who do not know what actually commemorated the resurrection in days past and gone, I would point the reader to Romans 6:4 and Col. 2:12. There you will find that baptism is commemorative of the burial and also the resurrection. The so-called Sunday or Lord's Day has nothing at all to do with the resurrection. Another point to consider is one already spoken of in the lesson — the

resurrection late on the Sabbath Day. This rather leaves Sundayism without a foundation on which to build or a leg to stand on. The writer challenges anyone to prove to the contrary!

May God inspire the reader to search out the Scriptures on this subject. Seek the leading and guidance of the Holy Spirit. He shall shine the light upon your pathway, that you need not stumble and fall. He will lead you aright, if you are willing to be led. Bear in mind that there were two laws in the Bible. The law of Moses containing ordinances and ceremonial observances, types of the GREAT SACRIFICE — CHRIST, was done away with at the cross. (Col. 2:14). The Law of God, the TEN COMMANDMENTS, will remain till heaven and earth have passed away and all has been fulfilled. (Matt. 5:18).

Contact some Sabbathkeeping organization. Look into this matter and don't give in until you have the victory over your doubts. The Holy Spirit will lead you into all truth (John 16:13-15) and that includes TRUE SABBATH OBSERVANCE.

Lutheran Says, "God's Law Protects Society."

Dr. John W. Behnken, president of the Missouri Synod of the Lutheran church, declared that American un-casiness with regard to Russia is due partly to the fact that Russia "refuses to recognize the triune God and has shown a profound disregard for God's Law, which alone protects human life and society."

We agree with Dr. Behnken with regard to God's Law. We wonder if American life and society might not be more secure if more Americans observed all ten of the precepts.

Many Lutherans recognize that the seventh day is the Sabbath—in fact, Martin Luther himself knew that it was. Like Luther, however, his followers today believe that it would upset our social system to attempt to obey God in the matter of the day of rest, and so they continue to observe the day of the sun god.

Previous Issues
of
THE SABBATH SENTINEL

Copies of the previous issues of THE SABBATH SENTINEL are still available, some in limited quantities. The excellent articles in these magazines make them excellent material for distribution as Sabbath promotion material, and we suggest that you order enough to send to friends, relatives, legislators, libraries, etc., who should have them.

Single copies will be mailed from this office to any address for 25 cents each. Wholesale prices to one address are as follows:

2 to 6 copies, each	21c
7 to 20 copies, each	20c
21 to 30 copies, each	18c
31 to 40 copies, each	17c
41 to 50 copies, each	16c
51 to 60 copies, each	15c
61 to 75 copies, each	14c
76 to 100 copies, each	13c

These prices are postpaid.

Please order by Issue Number.

Issue No. 1 — A splendid article by George A. Main, "Universality of the Biblical Sabbath Confirmed by the World's Ancient and Modern Languages," with language charts.

Issue No. 2 — A very scholarly article by George W. McLaughlin, "Light," discussing the qualities of both physical and spiritual light and showing that the worship of physical light, as symbolized by the sun, has actually led the world into gross darkness.

Issue No. 3 — A thrilling Bible study by Marion George Brasher, "Law and the Children of God," considers the relation of the Law of God to the children of God, from Genesis to Revelation.

Issue No. 4 — An article on the lunar sabbath by C. O. Dodd, list of Sabbath-promoting organizations, and other feature articles.

Order from

THE SABBATH SENTINEL

Box 3-SS

Pomona Park, Fla.

NEWS AND COMMENT

Incline thine ear, and hear the words of the wise, and apply thy heart unto my knowledge. For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy lips. That thy trust may be in the Lord, I have made them known to thee this day, even to thee. Have I not written unto thee excellent things of counsel and knowledge; that I might make thee know the certainty of the words of truth, that thou mightest bring back words of truth to them that send thee?

A New Publication

THE BIBLE ADVOCATE, published by the Church of God Publishing House, tells of a new religious publication in India, SATYA VANI (The Voice of Truth), a 16-page monthly edited by Elder V. Amos, a native of India, for the Church of God. The magazine is published in the Telugu language.

there are about 59,000,000 Protestants and 27,000,000 Roman Catholics in the United States.

Debate On The Day Of Rest

A debate was scheduled to be held at the Church of Christ, 39th and Flora Streets, Kansas City, Missouri, from November 6 to November 10, between Elder Burt W. Marrs, president of the Church of God at Stanberry, Missouri, and the Rev. C. C. Jones. The first proposition to be debated was scheduled to be: The Scriptures teach that the seventh day of the week, commonly called Saturday, is the Sabbath and should be observed by disciples of Christ in this age as holy unto the Lord, and as a day of worship and assembly. The second proposition is: That the Scriptures teach that the first day of the week, commonly called Sunday, is the Lord's Day, and disciples of Christ are commanded to meet on that day for worship and to take the Lord's Supper. Copy for this issue of THE SABBATH SENTINEL is being prepared before the debate takes place, but we hope to be able to present a report of it in the next issue.

Parochial School Buses

A North Dakota district judge has ruled that it is not lawful for a local school board in that state to use public funds to finance the transportation of students attending parochial schools.

We Want To Know

Watch your newspapers and magazines for items of interest which we may present to our readers in this department. We want news items which pertain to Sabbath observance or the promotion of the Sabbath, or those which mention adoption or enforcement of blue laws. Clip or copy such items and mail them to the editor. Be sure to give the source of your information.

Seventh-Day Group Climbs In Census

A survey by the CHRISTAN HERALD of 254 religious bodies, Protestant and non-Protestant, shows the Seventh-day Adventist denomination as 28th in the United States among Protestant churches. Counting only members over 13 years of age, the survey shows about 49,000,000 Protestants and 21,000,000 Roman Catholics; counting all baptised persons, including infants,

Do You Have A Picture?

We are interested in having readers submit photos which would be appropriate for use on the cover of THE SABBATH SENTINEL. If you have a nature scene, a church scene, or anything appropriate to the day of rest which you have taken with your camera, we would like to see it.

Denominations, Sects, Churches, Societies, Missions, and Organizations

Observing and Promoting The Seventh-Day Sabbath

Many people have the idea that the seventh-day Sabbath is the peculiar idea of some small, fanatical denomination. On the contrary, it is observed and promoted throughout the world by many groups, some large and widely advertised, some small and almost unknown outside their own locality. In order that those who so desire may make personal contacts with these organizations, **THE SABBATH SENTINEL** is listing those which are known to the editor. There are many more, and we will be glad to mention these others in future issues if denominational or organization headquarters will submit information.

If local churches connected with denominations would like to be listed so that interested persons in their cities may find them, a very special advertising rate will be quoted upon request. No charge is made for listing denominations or independent churches.

BIBLE SABBATH ASSOCIATION, The—Undenominational; Elder Albert G. Gearhart, president; George A. Main, secretary - treasurer; headquarters, Box 3, Pomona Park, Fla.

CHURCH OF GOD CONFERENCE (Seventh Day) — Elder H. H. Hoffman, overseer; Vernon, British Columbia, Canada.

CHURCH OF GOD (New Testament) —Curtis K. McAdams, missionary, 1603 Red River St., Austin 1, Texas. There is no definite organization and is not regarded as a denomination. A manual is issued stating the basic beliefs in the faith that it will help people to get away from man-made denominations and come to unity and fellowship.

CHURCH OF JESUS CHRIST—Ferris D. Jones, minister, 3012 Liberty Road, Houston 10, Texas.

DAVIDIAN SEVENTH-DAY ADVENTISTS—Elder V. T. Houteff, Mount Carmel Center, Waco, Texas.

DES MOINES BIBLE COLLEGE — Elder E. Marvin Juhl, 3054 East Court Avenue, Des Moines, Iowa.

DUNKIRK SEVENTH-DAY ASSEMBLY (Pentecostal) — South edge of

Dunkirk, Indiana, on state road 167. Elders: Garvey C. Gary, Portland, Ind.; Dwight Craig, Redkey, Ind.; Atlee Pursley, Farmland, Ind.; Pastor Garvey C. Gray; Associate Pastor, Dwight Craig; Class Leader, Wilbur Sodders, Redkey, Ind.

FAITH BIBLE & TRACT SOCIETY, The—Clarence O. Dodd, Box 222, Salem, W. Va. This society was founded in 1937 by Clarence O. Dodd and Martha E. Dodd, for the purpose of making known unto the people the literal, saving message of the prophets and sages, as revealed in the original writings of the Scriptures. The society is not a religious denomination, nor does it have a formal organization, but exists through the co-operative association of its workers, who are drawn together by a single aim, the publication of truth upon which they are in agreement. It advocates the Scriptural worship of the one and only supreme deity (Yahweh), and justification through faith in the blood of his Son (Yashua the Messiah), to all doers of the law. It upholds the morals, spiritual, hygienic, and economic laws found in the Scriptures. It opposes all known substitutions to revealed Scriptural truth. It champions the primitive faith, once delivered unto the saints, prophets, and sages of past ages, as fulfilled in the lives of the Messiah and his disciples, and lived by the faithful saints down through the centuries. Its motto, "Back to the Scriptures," summarizes its reason to be. A monthly paper, **THE FAITH MAGAZINE**, is published monthly by the society, and books, tracts, and other literature are distributed at cost, upholding the teaching of the society. Local congregations are organized according to the Scriptural order, with elders, pastors, bishops, deacons, etc., and are known as The Assemblies of Yahweh.

FAITH RESCUE HOME — Miss Inga Jensen, 115 Franklin Ave., Bellingham, Wash.

FELLOWSHIP MISSION BIBLE STUDY GROUP, Montrose, Colo.

GENERAL CONFERENCE OF THE CHURCH OF GOD — Salem, W. Va.

GENERAL CONFERENCE OF THE CHURCH OF GOD — Elder Burt F. Marrs, president, Stanberry, Mo.

GENERAL CONFERENCE OF SEVENTH DAY ADVENTISTS — Takoma Park, Wash.

HOMELAND HERALD, The — Clinton D. Sharp, editor, Gospel Gardens, West Bangor, N. Y. Unsectarian.

JERUSALEM FELLOWSHIP — Rev. James McGeachy, 17 Higham Road, Tottenham, London 17, England.

JEWISH CHRISTIAN COMMUNITY.— Rev. M. I. Ben-Macir, 10 Abbas St., Haifa, Israel.

MIZPAH MISSION—Albert S. Hodges, Box 145, Taft, Fla.

MOUNT ZION SANCTUARY, INC. — Elder Ithamar Quigley, 949 East Grand St., Elizabeth, N. J. Founded and incorporated in Jersey City in 1882, under the leadership of Mrs. Antoinette Jackson, who had a great ministry in divine healing and promotion of Scriptural holiness, including a very strict observance of the seventh day sabbath. The work is still operating from the headquarters given above, with branches in other states and Jamaica, British West Indies. The Sabbath truth is being prompted largely by use of their own printing outfit in publishing a variety of tracts and booklets on this subject, and sent out on orders to nearly every state and foreign countries.

MOUNT ZION TABERNACLE — 2609 North Sixth St., Philadelphia, Pa.

PEOPLE'S CHRISTIAN CHURCH — Frederick M. Frerich, pastor; Helen G. Loede, clerk; 165 West 105 St., New York 25, N. Y. This church was organized in 1916, with Elmer E. Franke as its first pastor, who served until 1946. Since that time Mr. Frerichs has been pastor. Sabbath school is held at 2 p. m. with sermon at 3 p. m. Literature on the Sabbath is published by People's Christian Bulletin at Box 87, Cathedral Sta., New York 25, N. Y., and covers a wide range of subjects. This literature ranges in price from 3c to 25c a copy. (See ad in issue No. 3 of THE SABBATH.

PENTECOSTALISTS (See also Dunkirk Seventh-Day Assembly)—While there seem to be a large number of Pentecostal people who observe the

seventh-day Sabbath, so far as we are able to learn there is no parent organization or denomination, and the leaders are not working toward such an organization, but are working for fellowship. Those of this faith who would like further information of ministerial service should write Elder Garver C. Gray, Portland, Ind.

UNITED SEVENTH DAY BROTHERS ASSOCIATION, organized August 22, 1947, when two small churches previously in existence, each having a church building, united as an association in order to carry on more effective work. The members accept the Bible as their only source of authority and all the fundamental principles of Christianity including the seventh-day Sabbath. Freedom of belief is allowed on minor points. The association has grown since its organization and there are now five or six Sabbath schools and many inquiries. Credentials have been issued to seven pastors. Elder J. D. Hoffman is the presiding elder; Carl C. Crouse is secretary-treasurer. Letters of inquiry or other correspondence should be addressed to Carl C. Crouse, editor of THE VISION, Arthur, Nebr.

RADIO CHURCH OF GOD — Herbert W. Armstrong, Box 111, Pasadena 16, Calif.

REMNANT CHURCH OF GOD—C. A. Seaton, 1223 W. Maple St., Lansing 15, Mich.

REMNANT MOVEMENT — Elder Mihran N. Ask, 358 Sixth St., Hollister, Calif.

SABOTNIK — Western Canada.

SEVENTH DAY BAPTIST GENERAL CONFERENCE — Courtland V. Davis, corresponding secretary, 510 Wachtung Ave., Plainfield, N. J.

Religious Liberty

Mr. Herbert H. Votaw, religious liberty secretary of the General Conference of Seventh-day Adventists, told delegates to the general conference session of that denomination at San Francisco that all church goes must unite in the war for religious freedom. "We cannot win our fight against religious persecution and restriction by opposing only those measures that affect our own church," Elder Votaw said.

The Sabbath a Financial Benefit

By E. Marvin Juhl

Did I hear you say there was "money in it for me" to observe the seventh-day Sabbath, commonly known as Saturday?

My friend, you heard correctly. I made this statement based on my own personal work record. I am a member of the United Steel Workers of America (C.I.O.), Local 2402, Number 264, and, if you wish, you can go to the office files and check for yourself.

For the past four years I have worked a 40-hour, five-day week schedule pounding, bending, and welding steel all day long. This gives me one extra day per week for myself and my own plans. Then, when the Sabbath comes, I am able to obtain my proper relaxation regularly and thus get sufficient time to rebuild my spiritual and physical body for the next week of hard labor.

Now, here is where the "rub" comes, and I make no hesitancy in spilling the beans. If you would place all my work tickets for one year in one pile and compare that with those who work

overtime, you will find very little difference in actual work accomplished for the entire year.

Furthermore, by comparing the sums of my pay checks through the years with ones received by the others, there likewise is very little difference. I've been checking along the way you see.

In analyzing the situation as it exists we find that when people continually overtax their bodies, seeking extra pay and extra long hours, they lose in the long run on account of time off, colds, skips, and dozens of other things which turn up to offset their intended rate of progress. That extra strain actually is not worth the price. The mental attitude of the worker has been definitely irritated, and the continual zip and creative action and thinking so badly needed in our factories slows down too much.

If you work for a living by foot, or brain, or both, you will be surprised at the satisfactory change that will become yours by observing the "six days

Do You Know How To Divide?

Our mathematical geniuses have devised "robots" which can perform miracles with figures. Those machines can do with unbelievable accuracy calculations which would require weeks or months for the human mind to accomplish—and do them in minutes of time. But there is something which these machines cannot do. They cannot take a year of 365¼ days, and divide it into 12 equal months, with each month having not only an equal number of days but each starting on the same day of the week. Nor can these machines divide such a year into equal weeks, and still have each year start always on the same day of the week.

Don't Be Fooled — It Can't Be Done

There is much talk about calendar reform and blank days—even the United Nations has been asked to consider one of these impossible blank-day calendars, but has again declined to consider it. There are defects in the present-day calendar which can and should be corrected. If you would like reliable information on this important subject, send 10 cents for booklet, THE STANDARD ALTERNATE-MONTH CALENDAR.

THE BIBLE SABBATH ASSOCIATION

Box 3

Pomona Park, Florida

shalt thou labor," keeping one of those labor days for yourself first, and then after five days conscientious labor for the other fellow at fair wages, enter in the true spirit of seventh-day Sabbath rest regularly without fail for life.

"Let us then be up and doing
with a heart for any fate,
Still achieving, still pursuing,
Learn to labor and to wait."

Ten Questions

By Ferdinand Lighte

Jesus Christ our Lord had many things to say, but not once did he say anything against the keeping of the seventh-day Sabbath of which he is Lord. He also never said anything about a change of the Law or about keeping the first day, or that the Law should be abrogated. Strange, is it not?

As a matter of fact, the Saviour it was who made the seventh-day Sabbath, for he made the world, and it was he who rested on the seventh day, and he who sanctified it. (See Hebrews 1:1-3; John 1:1-3, 10; Colossians 1:1, 16, 17) The whole Law would have to be changed to change the seventh day, so why keep a day which God or Christ never instituted? And who would have power or authority to change the Law of God? Certainly not man. As a matter of fact, there is no warrant in the Scriptures for keeping the first day.

Oh, you may say, what difference does it make whether we keep the seventh-day Sabbath or the first-day Sunday? Yes, it does make a difference — all the difference the world between truth and error. Error leads from truth, and truth leads to more light. (John 18:37) We have all to lose and nothing to gain by believing and teaching error. Error is never harmless. It never sacrifices, but always brings confusion and dissention.

Suppose you want to buy a diamond. You go to a jewelry store and ask the clerk for a good diamond, and he hands you a piece of finely-cut glass. You ask, "Is this a genuine diamond?" The clerk answers, "It sparkles and has the appearance of a diamond by the way it is cut." You still would want to know if it were a genuine diamond. Not one person in a hundred would take the imitation. So with God's Sabbath — we

should not place our confidence in church creeds or Bible commentaries or man-made holy days, but should establish our faith on the Word of God. That word never fails. Remember, God is particular. He never sanctions error — he always warns against it.

Please read carefully these ten questions and answer from the Bible only:

1. If the Ten Commandments do not constitute God's moral precepts or rule of action, where are his moral precepts recorded?
2. Please give one Scripture where God ever found any fault with any one of the Ten Commandments.
3. Give one Scripture that any inspired writer of the Bible ever found any fault with any one of the Ten Commandments.
4. Give one Scripture that speaks of a single sin that is not condemned by the Ten Commandments.
5. Give one Scripture that says that God ever rested on any day other than the seventh day.
6. Give one Scripture that God ever blessed as the Sabbath any day other than the seventh day.
7. Give one Scripture that God ever sanctified, or set apart for holy use, any day other than the seventh day.
8. Give one Scripture that he ever removed his rest, blessing, or sanctification from the seventh day.
9. Give one Scripture that the Messiah or his apostles ever blessed or sanctified any other day as the Sabbath.
10. If the fourth Commandment, which is one of the Ten, is abolished, please give one Scripture that there is any day of rest in this dispensation.

We ought to obey God rather than man.

God says that his Law is perfect. (Psalms 19:7, 8) Are you going to alter or discard something which God says is perfect?

God says that his Law is the truth. (Psalms 119:142) Would you discard the truth, even when God says it is the truth? All his commandments are established forever. (Psalms 111:7, 8)

Now You Can Help Without Money

The Bible Sabbath Association now finds it possible to utilize both mint and used postage stamps and anyone desiring to co-operate in this matter may find the following of interest. Certain used stamps which are ordinarily thrown away and therefore become a total loss would be found very helpful in raising some revenue if they could be saved or accumulated on behalf of the Association.

Of current and recent United States stamps that might be found on letters and packages at present are the 24c, 22c, 21c, 19c, 17c, 16c, 13c, 4½c, \$2, and \$5. These are the most useful and desirable stamps for our purposes — other very common and low denominations are of little value. The *large* 3c commemoratives are well worth saving, as well as the 6c airmail commemoratives and especially the recent 10c, 15c, 25c U.P.U. airmails. Most of the stamps from

overseas mail are of value, especially airmails and commemoratives, and stamps from small countries, colonies, remote places, and the like.

It should be kept in mind that the *condition* of stamps is of utmost importance. Stamps that are stained, torn, peeled thin, or having any defect other than a normal cancellation are of little or no use. The best plan in saving stamps is to tear or cut a piece out of the envelope or wrapper, taking care not to tear or cut too close to the stamp.

Perhaps there are those who have an old collection they may have started years ago, and in which they may have lost interest. The Association could make good use of such items. Also, many an old forgotten attic trunk or storeroom may hold philatelic "gems" of which the owner is not aware among old papers and let-

The Sabbath Sentinel

presents the facts about the Christian day of rest in an interesting and authoritative manner. It brings to those who are anxious to know the truth on this important subject knowledge uncontaminated by any strictly denominational doctrines. It is an educating force which has already proved its effectiveness. Whether or not you are a member of the Association which publishes the magazine, it deserves your support. If you are a Sabbath-keeper, or if you want to know why people keep the Sabbath, you should subscribe for yourself and for your friends and relatives who may be interested. Copies of the magazine should be sent to your libraries, YMCA, YWCA, and to your lawmakers—local, state, and national. Special wholesale prices are available to those who want to purchase copies in quantities for this purpose or to resell. Orders and subscriptions should be addressed to:

Editorial Office

THE BIBLE SABBATH ASSOCIATION

Post Office Box 3

Pomona Park, Florida

ters. As poet LeRoy C. Pratt of Rochester, Vermont, says:

“Don't destroy that attic trunk of
billets-doux:
For you'd cut a sorry caper
If those little scraps of paper
Were all Mauritius '47 blues.”

Many real finds have been and will continue to be made, and conversely many old classics have been lost and destroyed because the owner did not realize their value. In the case of old stamps of 50 years old or more, the safest course is to leave them on the original envelope until their value can be determined; a few have greater value if left attached to the original envelope or wrapper. Scarcity rather than age is the chief determining factor in stamp values. Many recent issues are much more valuable than the world's oldest stamp, which was issued over 110 years ago.

The Bible Sabbath Association cannot undertake to pay cash for stamps received, but all sendings will be acknowledged, and if requested, credit will be given as a membership donation; or the value of the stamps sent will be allocated to a certain phase of the work of the Association if such a request is received. Where no specific credit is requested, donations will be used to the best advantage for the general benefit of the Association. In all cases the full value realized from all sendings goes into the treasury; there are no deductions or administrative charges for handling these stamps.

If further information is desired, or if you have suggestions for material to be published in future articles, correspondence is invited. Also, if it is found convenient to do so, the use of commemorative stamps or corner plate number positions on your mail to any office of the Association, or to members whom you know are saving stamps for the Association, will be useful and appreciated. Any stamp collector is invited to write.

Contributions, or any correspondence with regard to this project of saving stamps, should be sent to

Mr. Lloyd R. Day,
Chm., Foreign Affairs Committee,
18 Lorne Street,
Huntsville, Ontario, Canada.

American-Christians Accepting the Hebrew Faith Dedicate Altar

For the first time since Biblical days an out-of-door altar, erected according to all the particulars of ancient Biblical law, was dedicated by a community of former Christians who have adopted the Hebrew faith.

The rare event took place on Sabbath afternoon, September 30th, on a hillside of the estate of Chief Engineer Lewis A. Goodin in the Michigan township of West Oliva, situated between Holland and Grand Haven.

Accepting themselves as the descendants of the Ten Lost Tribes of Israel who, according to prophecy (Ezekiel 37) are to be re-united with the Jews, the Michigan folk decided to do something concrete about their return to the mother faith of Israel and union with the Jews. Following a close study of Exodus 20:19-23, and Ezra, Chapter 3, they decided, as a first move, to build an altar and dedicate it with appropriate ceremonies.

The Michigan groups form a section of a world-wide movement, United Israel World Union, which has its headquarters at 507 Fifth Avenue, New York City. Advocating a universal faith for all mankind, the World Union has as its slogan, "Mosaic Law for One World."

Saturday a Holiday in New Orleans

A news report states that Governor Earl K. Long signed a bill making every Saturday a legal holiday in the city of New Orleans effective last July 31. The rest of the state is not affected.

Opportunities For Sabbath-Keepers

The Bible Sabbath Association headquarters, situated in a beautiful location near Pomona Park, Florida, offers many opportunities for Sabbath-keepers, regardless of denominational ties, who would be interested in developing projects whereby they could earn a living for themselves and in some instances provide work opportunities for other Sabbath-keepers, and at the same time provide funds for the advancement of the Association program of promoting a knowledge of the Sabbath.

Among many such projects which could be launched are a print shop, sanitarium, nursing home, orphanage, residential school, chicken ranch, bee keeping, and operation of a truck farm and dairy farm for the needs of the community.

Those who are interested in the fellowship of other Sabbatharians and a home in a delightful spot should write for further information to the secretary-treasurer of the Association, Mr. George A. Main, Box 3, Pomona Park, Florida.

Others who would not care to be active in such a program, but who would be interested in providing an endowment fund to finance the launching of these and similar projects are also invited to write for particulars.

These projects do not in any way affect the program which is at present being carried on by the Association, but it is felt that the time is here when we should start to expand our activities, and it seems that such projects are the next logical step to be taken.

Teaching a False God and a False Christ

The Rev. Dr. Paul T. McClurkin, pastor of the First Congregational Church of Hadley, Mass., who has

been a clergyman for 17 years, recently resigned to become director of the Life Research Foundation of New York. He stated from the pulpit, "So strong is my conviction that much of the present emphasis of the church is untrue that I feel impelled to submit my resignation from this parish and from the ministry." He charged that the church "is responsible for many of the gravest errors of our civilization." "As it now functions," he said, "the church represents a false God and a false Christ but more tragically it conceals the true God and the true Christ. All present-day Scriptures and theologies contain distorted half truths, yet they are being taught as if they were the whole truth and nothing but the truth."

A great many ministers in the Sunday churches realize that they are misrepresenting the truth and concealing it. Dr. McClurkin might have tried preaching the truth before he resigned but most ministers realize that their people have "itching ears," and will not endure sound doctrine, and so they continue to preach what their congregations want to hear, or what they think they want to hear.

"Neither Buy Nor Sell"

Each year The Bible Sabbath Association advertises its annual calendars in a number of periodicals, including one or two of the large Sunday-keeping magazines, and a considerable number of people have been brought into contact with the Association and its work in this way. This year the advertising agent of the CHRISTIAN ADVOCATE solicited the business of the Association, and an ad for the 1951 calendars was sent. The only mention of the Sabbath was the words "Sabbaths in red," and of course in the name of the Association. The copy was accepted by the advertising agency, but was duly returned as not acceptable to the CHRISTIAN ADVOCATE.

Not Sectarian

To teach salvation by grace through faith in the precious blood of Jesus, the Lamb of God slain from the foundation of the world, is not denominational or sectarian. It is the power of God unto salvation to all that believe.

To urge all men everywhere to remember the Sabbath day to keep it holy, not forsaking the assembly of ourselves together, is not sectarian or denominational either, because the Sabbath kept holy is the Holy Spirit's greatest opportunity to reach the hearts of men and to bring the children up in the fear and admonition of the Lord.

"For he spake in a certain place of the seventh day on this wise: and God did rest the seventh day from all his labor." (Heb. 4:4) "And he said, The Sabbath was made for man, not man for the Sabbath: therefore the Son of man is Lord also of the Sabbath." (Mark 2:27,28). "There remaineth therefore a rest (margin, Sabbath) for the people of God." (Heb. 4:9).

The above, reprinted from the August issue of THE VISION, expresses one of the main contentions of THE

SABBATH SENTINEL: The Sabbath is not the property exclusively of any denomination or sect. It was given by God to all mankind at creation; its observance was commanded by the Creator himself at Mount Sinai as a part of the great Law which is the standard of conduct for all mankind.

Sabbath-Promotion Radio Programs

Mr. Frank M. Walker of Portland, Oregon, chairman of the radio committee of The Bible Sabbath Association, writes as we are going to press that plans for the Association's radio program are being submitted to President Albert G. Gearhart, and that we are in a position to push such a program as soon as it is approved and funds are made available to start it. Mr. Walker hopes to have the program under way in the Pacific Northwest this winter, and to enlarge and expend it as the Lord opens the doors. The prayers of all who love the Sabbath of the Lord are requested for the success of this venture, and those who can are invited to contribute to the Association's radio fund. Donations should be sent to the secretary-treasurer, Mr. George A. Main, at Pomona Park, Florida.

TRACTS

LETTERS

POEMS

When you have tracts, poems, or letters which you would like to publish and distribute, may we suggest that you have them mimeographed?

Often people do not feel that they can afford to pay printing prices for such things. We can produce them for you in an attractive way at very low prices—as low as 80c for 100 5½x8½ sheets.

Send us the copy which you would like to have published, and tell us how many copies you would like to have, and we will surprise you with the low price we will give you for the job.

THE CRACKER BARREL

Box 3

Pomona Park, Fla.

THIS IS THE PLACE TO ADVERTISE

●

If you have services, books, magazines, health foods, or other merchandise to sell which are of interest to Christian people, **THE SABBATH SENTINEL** offers you an ideal advertising medium, and at an exceptionally low cost.

Because of the nature of the magazine, the publisher reserves the right to refuse any advertising, but we do want and solicit advertising which will not conflict with our effort to promote observance of the Law of God.

Full information with regard to our policies and advertising rates may be obtained by writing

●

ADVERTISING OFFICE

The Sabbath Sentinel

Box 3

Pomona Park, Fla.